**LMB Annual Work Plan - FY2026**

| Activity, Task or Product | ENOUGH Result Area or Admin[[1]](#footnote-0) | FY2026 |
| --- | --- | --- |
| July | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | April | May | June |
|  | **Health** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Education** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Education** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Education** |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **Education** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Education** |  |  |  |  |  |  |  |  |  |  |  |  |

1. Choose from the drop down menu the primary ENOUGH Result Area (Cradle-to-Career Education, Healthy Families, Economically Secure Families, Safe and Thriving Communities) or identify the activity/deliverable as being primarily focused on Board Administration. Place an “x” or shade the cells under the corresponding months in which each activity occurs. [↑](#footnote-ref-0)